



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Iliamna D-7

Fish Distribution Database Number of Waterway: N/A-30-10100-2202-3080-4083-5205 Status: N/A

Name of Waterway: _____ ☐ USGS Name ☐ Local Name

☐ Addition ☐ Deletion ☐ Correction ☒ Backup Information

For Office Use

Nomination #	05-205	Fisheries Scientist	Date
Revision Year:			
Revision to: Atlas	Catalog	FDD Project Biologist	11/30/05
Both			Date
Revision Code:	F-1	Drafted	Date

Site Information Station: FSM0504A03 Date Observed: 8/20/2005 Legal Desc.: Sec 23, T. 3 S., R. 36 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): 8.79 59.90124 -155.41688 NAD27

Parameters: OHW 0.5 6.2 Stream Stage: Medium

Wetted 0.3 6.4 Dominant Substrate: Gravel

Rosgen Channel Type: B4 Moderately entrenched, moderate gradient, riffle dominated channel, with infrequently spaced pools. Very stable plan and profile. Stable banks.

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (16) Barriers: None

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (13) Barriers: None

Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (16) Barriers: None

Life History: Unknown

Species\Lifestage: Dolly Varden juvenile/adult Samp. ID (# Fish): A (39) Barriers: None

Species\Lifestage: Dolly Varden juvenile Samp. ID (# Fish): A (9) Barriers: None

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 306 Efficiency: Excellent

Additional Comments: Juvenile coho salmon were also observed 2.5 km upstream at FSM0504A08.

Name of Observer: Joe Buckwalter

Phone: (907) 267-2345

Date Printed: 11/17/2005

Signature: Joe Buckwalter

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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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